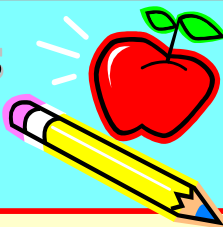


# 5<sup>TH</sup> GRADE'S NEWSLETTER



Weeks of  
12/10 -12/14

**Christmas Program**  
1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Grade  
Monday Dec. 17<sup>th</sup> **6:30pm**  
Please dress nicely! We  
will take a 5<sup>th</sup> grade  
picture  
**\*\*If someone has a good  
camera! \*\*** 😊

Currently Seeking to borrow for  
January Activity:  
Cotton Candy Machine (1)  
Snow Cone Machine (3)  
Popcorn Machine (1)  
Cake Pop Maker (1)  
If you have one we can borrow  
please email your teacher  
immediately! Thanks in advance 😊

## VOCABULARY

**No Vocabulary for whole group  
during novels.**

### Spelling List

loudly	anxiously
cheerfully	excitedly
happily	fiercely
lazily	frantically
skillfully	merrily

### UPCOMING SUBJECTS

**MATH:** "Under the Big Top" project due  
12/10; Decimal Operations **\*\*Extra credit  
is available weekly be sure to ask your  
student about it\*\***

**Writing:** Persuasive Writing- Parent  
Letter Due 12/13

**Grammar:** Parts of Speech: Prepositional  
Phrases - **Quiz Friday**

**READING:** Novels: *Wonder, Hatchet, Tuck  
Everlasting, Bridge to Terebithia* Focusing  
on Plot- Theme, and characters. **Project:**  
**Blooms Project due 12/19 RC test 12/19**

**SPELLING:** Spelling List 15-Adverbs **Test  
on Friday \*\*Last Test for Qtr 2 there  
will not be spelling the last week\*\***

**SCIENCE:** Mixtures & Solutions  
Investigation 3 **Notebook Due & Test 12/12**  
Investigation 5 **Take Home Test 12/20**  
**Notebook Due 12/21**

**SOCIAL STUDIES:** **Pop Regions & States**  
**Test happen at least once per Quarter!!**  
Chapter 3- Colonization

**Health:** Topic: None for December  
**No Quiz** (Quiz date will be different  
according to homeroom class)

**The end of 2<sup>nd</sup> Quarter is  
Dec. 21<sup>st</sup>**

**Graduation Committee Needs Your Help Collecting Pictures**

Please send in 3 pictures of your child (one younger/baby, a kindergarten, and a 5<sup>th</sup> grade- please no other family in the shots) Feel free to also send in any group shots you have taken over the years (any functions that have multiple 5<sup>th</sup> graders pictured)

You can email digital pictures directly to: [MTE5thgrade2018@gmail.com](mailto:MTE5thgrade2018@gmail.com) Write your child's name as the Subject line. If you prefer to send in hard copies send them with your child labeled with their name. They will be returned after they are scanned in. Please submit picture as soon as possible.

**Students will receive \$10 Cherokee Cash for submitting pictures before Christmas Break!!**

Thank you for your help!



**December**

- Kyla Ing 12/13
- Aiden Dippo 12/14
- Peyton Bucher 12/15
- Peyton Prince 12/22
- Ellie Higgins 12/25
- Elodie Spears 12/26

**End of 2<sup>nd</sup> Quarter is Fri.  
Dec. 21<sup>st</sup>!**

Students need to have 23 Reading Counts Points for the quarter Report Cards will be available in January.

**BOOKORDER**

Book Orders will be in soon!! 😊

**\*\*If you want them sent discreetly to you please let your homeroom teacher know on the order\*\***

Morgan Township 299 South State Road 49 phone: 462-5883  
 Mrs. Karri Frost - [karri.frost@eastporter.k12.in.us](mailto:karri.frost@eastporter.k12.in.us) ext. 3357  
 Mrs. Dana Krieger - [dana.krieger@eastporter.k12.in.us](mailto:dana.krieger@eastporter.k12.in.us) ext. 3359  
 Miss Sara Herget - [sara.herget@eastporter.k12.in.us](mailto:sara.herget@eastporter.k12.in.us) ext. 3355

**Mark Your Calendars:**

- **Grades 1, 3, 5 Music Program Dec. 17<sup>th</sup> 6:30pm**
- **PTO Christmas Parties Thurs. Dec. 20<sup>th</sup>**
- **Christmas Break Dec. 24<sup>th</sup>- Jan. 7<sup>th</sup>**  
**School resumes Tuesday Jan. 8<sup>th</sup> 2019**

**REMEMBER:**

**Checkbook should be signed over the weekend**

Planner should be checked over & reviewed every night.

**BOX TOPS**

We will pay \$5 in Cherokee Cash for every 10 box tops